



38th Annual Bianchi Cup
24-28 May 2016 • Columbia, MO

AVAILABILITY FORM
Please fill out form completely.

FIRST NAME: _____ LAST NAME: _____

MEMBER ID: _____ Are you 18 years of age or older? Y / N: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EVENING PHONE: _____ DAY PHONE: _____

EMERGENCY CONTACT: _____ PHONE: _____

SHIRT SIZE: _____ EMAIL: _____

CERTIFICATIONS:

- | | | | |
|---|---|--|------------------------------|
| <input type="checkbox"/> NRA Certified Instructor | <input type="checkbox"/> NRA Certified Coach | <input type="checkbox"/> NRA Referee | <input type="checkbox"/> CPR |
| <input type="checkbox"/> NRA Training Counselor | <input type="checkbox"/> NRA Chief Range Safety Officer | <input type="checkbox"/> Current EMT/First Responder | |
| <input type="checkbox"/> NRA Classified Shooter | <input type="checkbox"/> NRA Range Safety Officer | <input type="checkbox"/> Other _____ | |
| <input type="checkbox"/> NRA National Coach Development Staff | | <input type="checkbox"/> Other _____ | |

SPECIAL SKILLS (Please list any special skills you have - photography, public relations, sales, etc...):

EXPERIENCE: (Please check one)

- I have never helped at a shooting competition or any NRA event before.
- I am returning; I have previously helped at the following NRA events:

ASSIGNMENT REQUEST (22-28 May 2016):

- Range Officer/Operations
- Sales
- Photography
- Office Staff if available

****NOTICE:** All help is scheduled to arrive 22 May for check-in, training and to begin work, and scheduled to depart 29 May 2016 (if staying for the banquet on Saturday evening).

Bianchi Cup Workers Will Receive:

- Valuable working knowledge and skills
- A daily rate based on experience and longevity
- Championship Staff Shirt
- One ticket to all Social Events & Awards Ceremony

****Travel expenses are the responsibility of the individual.**

Confirmations and information packets will be emailed to you in February. Please direct all future questions regarding help for this championship to John Huber, email: hoot18z@hotmail.com, or by mail, 124 Crescent Drive, Chillicothe, MO 64601.

By signing below, I certify that I am not prohibited by any federal, state or local law, ordinances, or regulations from possessing, purchasing, using, or having access to firearms and/or ammunition.

APPLICANT SIGNATURE: I, _____, certify that the above information is true to the best of my knowledge.

Signature of Applicant

Date

Mail completed application to:
John Huber
Attn: 2016 Bianchi Cup
26 SE 50th Street
Trenton, MO 64683
Email: hoot18z@hotmail.com

Please provide the name of your local Newspapers: _____

