

**NRA NATIONAL OPEN SECTIONAL - PRECISION PISTOL  
TEAM SCORING REPORT  
(PLEASE PRINT OR TYPE)**

TEAM NAME: \_\_\_\_\_

CLUB REPRESENTED: \_\_\_\_\_ NRA CLUB# \_\_\_\_\_

TEAM CAPT NAME: \_\_\_\_\_

STREET & NUMBER: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

| CLASSIFICATION: (CIRCLE ONE)                             | CATEGORY: (CIRCLE ONE)                                 |
|--|--|
| HIGH-MASTER   MASTER   EXPERT   SHARPSHOOTER<br>MARKSMAN | CIVILIAN   POLICE   SERVICE   STATE ASSN<br>MIXED TEAM |

| NAME | NRA ID # | CLASS | CATEGORY |
|------|----------|-------|----------|
|      |          |       |          |
| SLOW | TIMED    | RAPID | TOTAL    |
|      |          |       |          |

| NAME | NRA ID # | CLASS | CATEGORY |
|------|----------|-------|----------|
|      |          |       |          |
| SLOW | TIMED    | RAPID | TOTAL    |
|      |          |       |          |

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|------|----------|-------|----------|
|      |          |       |          |
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|      |          |       |          |

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|------|----------|-------|----------|
|      |          |       |          |
| SLOW | TIMED    | RAPID | TOTAL    |
|      |          |       |          |

|                   |       |
|-------------------|-------|
|                   | TOTAL |
| <b>TEAM TOTAL</b> |       |

Sectional location: \_\_\_\_\_ Date: \_\_\_\_\_